STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087333

99 OCT 22 PM 2:06

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 97004131

RELEASE OF MORTGAGE

9900358 NI

THIS INDEBTEDNESS Secured by a Mortgage executed by DAVID M. CARTER AND SHERRY L. CARTER, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 31, 1997 for $ 181,200.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 98000662 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date AUGUST 17, 1999

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: _____
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: _____
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date October 14, 1999.

_____
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 28 IN SOUTH POINT ESTATES SECOND ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00
E.P.
CIC# 754