THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. Tax Key No.: 12-14-100-35 Mail tex bills to:
SAND RIDGE BANK DEED OF PERSONAL REPRESENTATIVE 9900325NI SCHERERVILLE, IN 46375 INA MORRISON \_\_\_\_, as Personal Representative, of the Estate of Ann M. Palmer, deceased, which Estate is under the supervision of the Superior Court of Newton County, Indiana, under Cause No. 56D01-9503-ES-2, in the Office of the Clerk of the Superior Court of Newton County, Indiana, pursuant to an Order of the Superior Court of Newton County, Indiana, dated on the day of \_\_\_\_\_\_, 1996, for good and sufficient consideration, receipt of which is acknowledged, conveys to Charles Bulmer and Judith Bulmer, husband and wife, of the County of LAKE \_\_\_\_\_, State of <u>Indiana</u>, the following described real estate \_\_\_\_County, State of Indiana, more particularly described as follows, to-wit: The East 200 feet of the South 110 feet of the North 1320 feet of the East 707.275 feet excepting the West 25 feet road easement thereof of that part of the West half of the Northeast Quarter and of the North 1320 feet of the East 7.70 acres of the Northwest Quarter all lying North of the right of way of the E.J. & R.R. in Section 7, Township 35 North, Range 9 West of the 2nd Principal Meridian containing 1.80 acres more or less. Same being the East 200 feet of the tract 22 in Calumet Realty & Investment Corporation's proposed plat of Calumet Farms No. 3 North Addition. Key Number -- 14-100-35. 908 Examined and approved in open Court this / T day of Ann., 1996. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. Daniel J. Molter, Judge as Personal Representative of the Estate of Newton Superfor Court Ann M. Palmer PETER BENJAMIN TAKE COUNTY AUDITOR: STATE OF INDIANA SS: **JASPER** COUNTY OF Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared <u>Ina Morrison</u> as Personal Representative of the Estate of Ann M. Palmer deceased, and acknowledged the execution of this deed. WITNESS MY HAND AND SEAL THIS 2 Nd day of July 19 96 8-6-99 My Commission Expires: Notary Public Jasper Resident of County Earl D. Walton - BLANEY, CASEY & WALTON Attorney at Law. This instrument prepared by 817 S. Halleck - PO Box 548 219-987-4321 DeMotte, IN 46310 Mail to:

Atty. No.

12044-37

## NOTICE OF ADMINISTRATION

In the 30th Judicial Court of Indiana Sitting at Repeated X

In the Matter of the Estate of		1	KENTLAND
ANN M. PALMER		Cause No. 5	6D01-9503-ES
Deceased			
Notice is hereby given that on the2	<b>a</b> day of _	March	, 19 95 ,
INA MORRISON	was annoluted	personal representativ	e of the Estate of
ANN M. PALMER	Document		·
All persons having claims against said estate five (5) months from the date of the first publication of is earlier, or said claim will be forever barred.	this notice or within one (1) y	rear after the decedent's	
Kentland Daled at Rengaelaer, Indiana, this	ao day of	March Cons	19 <u>95</u> .
Earl D. Walton - BLANEY, CASEY 6 #12044-37 817 S. Halleck - PO Box 548	Clerk	of the Jasper Giscult ( wton Superior	Court
Altorney for the Estate 219-987-4321	SEAL S		
	WOIANA HILITARY		