Mc new # 117-27096

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER /

99087285

36-199-3

LAKE COUNTY AUDITOR MCNEW, DENISE 117-27096

CORPORATE WARRANTY DEED

well takes.

THIS INDENTURE WITNESSETH, That Union Federal Savings Bank of Indianapolis, ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, 151 N. Delaware, Indianapolis, Indiana 46204; ATTEN: Single Family Property Disposition Branch sum of Ten Dollars (\$10.00) and other valuable consideration, the, receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT C, RESUBDIVISION OF LOTS 3 TO 5, BOTH INCLUSIVE, BLOCK 2, AND LOTS 1 TO 5, BOTH INCLUSIVE, BLOCK 3, TIMM'S PRAIRIE PARK VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly Known As:

7344 JEFFERSON AVE. INT HAMMOND, IN 46324

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

- 1. Taxes for 1998 payable in 1999 and all taxes thereafter by Recorder! 2. Covenants, easements and restrictions of record.
- 3. Applicable building codes and zoning ordinances.

GRANTOR CERTIFIES UNDER OATH THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE IN RESPECT TO THE TRANSFER MADE BY THIS DEED.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 2 1999.

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Signature

MICHAEL W WALDMAN, VICE PRESIDENT

GREGORY L LYONS, VICE PRESIDENT

Printed Name, and Office Printed Name, and Office

STATE OF INDIANA

SS:

COUNTY OF ALLEN

Before me, a Notary Public in and for said County and State, personally appeared MICHAEL W WALDMAN and GREGORY L LYONS the VICE PRESIDENT and VICE PRESIDENT, respectively of UNION FEDERAL SAVINGS BANK , who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representation therein contained are true.

Witness my hand and Notarial Seal this 2 day of 001-, 1919

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER OUN POINT 'N 49307 65825

001/45

My Commission expires:	Signature	Joni C. Lange
	Printed	TONI C. LANGE
Notary Public		Notary Public, State of Indiana
Residing in		A Resident of Allen County  My Commission Expires May 16, 2000

This instrument was prepared by Fred M. Cuppy, Attorney at Law 8585 Broadway, Suite 600, Merrillville, Indiana 46410

