DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FILED FOR RECORD

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36-199-3

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

PETER BENJAMIN TAX MAILING ADDRESTAKE COUNTY AUDITOR UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

45 NORTH PENNSYLVANIA ST. **INDIANAPOLIS, IN 46204**

OCT 2 1 1999

SHERIFF'S DEED

PETER BENJAMIN LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Union Federal Savings Bank of Indianapolis, of the County of Maurin and State of Indiana, in consideration of the sum of \$60,289.90 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 25th day of June, 1999, in Cause No. 45D03-9901-CP-0005, wherein Union Federal Savings Bank of Indianapolis was Plaintiff, and Denise M. McNew, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit: This Document is the property of LOT C, RESUBDIVISION OF LOTS 3 TO 5, BOTH INCLUSIVE, BLOCK 2, AND LOTS 1 TO 5. BOTH INCLUSIVE, BLOCK 3, TIMM'S PRAIRIE PARK VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 9, IN THE OFFICE OF THE

RECORDER OF LAKE COUNTY, INDIANA. More Commonly Known As: 7344 JEFFERSON AVE. HAMMOND, IN 46324

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of October, 1999.

STATE OF INDIANA

COUNTY OF LAKE

On the 1st day of OCF; 1999, personally appeared JOHN BUNCICH, in the capacity of

Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

Signature: Variation for the seal of the seal o

Printed MARY AND TOPE Notary Public, a resident of

LAKE County, Indiana

My Commission Expires: ARULS, 19 2007

This instrument was prepared by: FRED M. CUPPY, Attorney at Law 8585 Broadway, Suite 600, Merrillville, Indiana 46410

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER CROWN POINT, IN 46307 65825

PETER BENJAMIN LAKE COUNTY AUDITOR 001444