

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 22 AM 10:25

MORRIS W. CARTER
RECORDER

99087179

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JAMES T & MARGARET B SAFFELL
of the City of GARY, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, on SEPTEMBER 23, 1991, securing the principal sum, of \$ 25,505.00
and duly recorded in Mortgage Book 91048507 & 91048508, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 20TH day of OCTOBER, 1999.

AMERICAN GENERAL FINANCE, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS, Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20TH day of OCTOBER
1999.

My Commission expires: 06/21/08

Pamela Lovall
Notary Public, LAKE PAMELA LOVALL
State of INDIANA County,

This instrument was prepared by
JILL SUSAK

Jill Susak
(Signed)

10-20
12th
042036425