

3

HOLD FOR FIRST AMERICAN TITLE

MTG 99050104

99050105

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
  
99 JUN 15 AM 10: 55  
  
MORRIS W. CARTER  
RECORDER

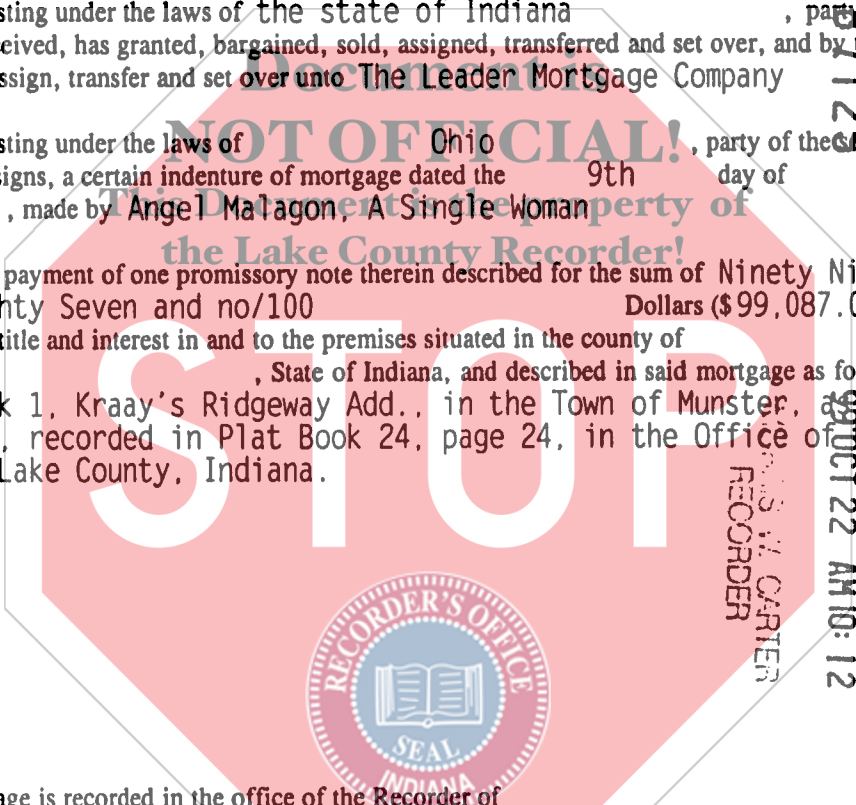
### ASSIGNMENT OF MORTGAGE

LN# 0150363216 AP# MALAGONAN03/23  
KNOW ALL MEN BY THESE PRESENTS That Pinnacle Bank N/K/A Civitas Bank

organized and existing under the laws of the state of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto The Leader Mortgage Company

organized and existing under the laws of Ohio, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of June A.D. 1999, made by Angel Malagon, A Single Woman

to it, securing the payment of one promissory note therein described for the sum of Ninety Nine Thousand Eighty Seven and no/100 Dollars (\$99,087.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: Lot 26, Block 1, Kraay's Ridgeway Add., in the Town of Munster, a per plat thereof, recorded in Plat Book 24, page 24, in the Office of the Recorder of Lake County, Indiana.



9909712  
99OCT22 AM10:12

Re-recording to add county of notary on mortgage.

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



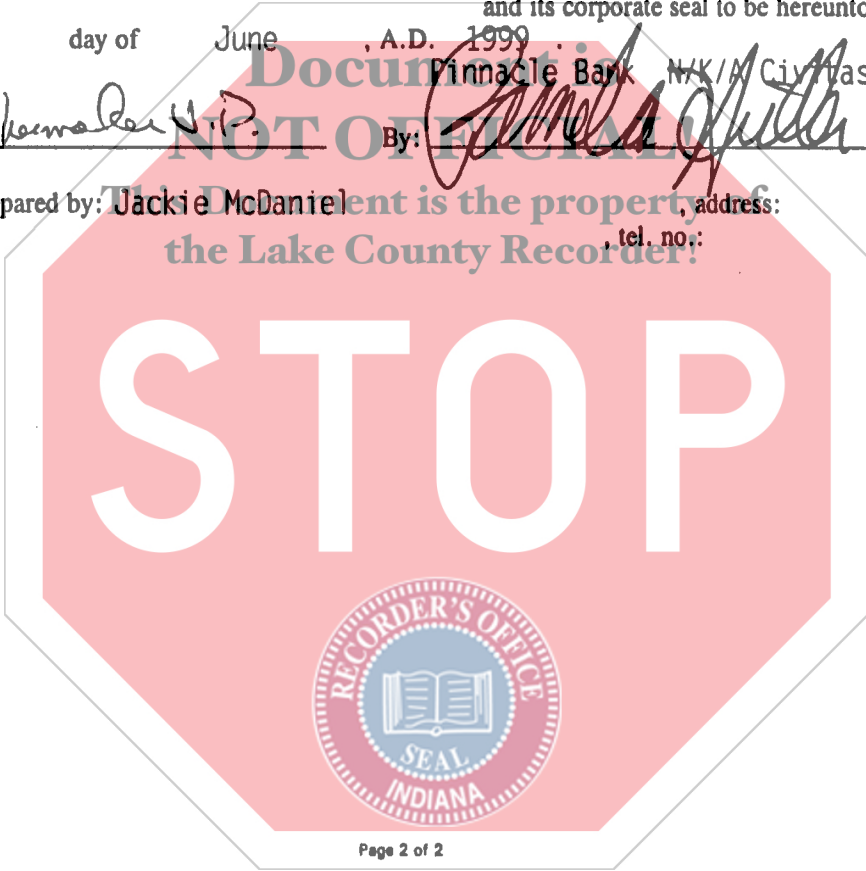
15  
78  
~~Handwritten initials and scribbles~~

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER**, and attested by **DAN SHUMAKER**, its **ASSISTANT VICE PRESIDENT**, VICE PRESIDENT, its

9th day of June, A.D. 1999, and its corporate seal to be hereunto affixed this

ATTEST: Dan Shumaker V.P. By: Pamela Hiller A/P  
Pinnacle Bank N/A/Civ/As Bank

This form was prepared by: Jackie McDaniel, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_



VMP-995(IN) (9607)

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FOR LIFE AMERICAN LIFE

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000010 10/00/99

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Commonwealth/State of INDIANA  
County of PORTER

The foregoing instrument was acknowledged before me this JUNE 9, 1999

by

**PAMELA HILLER**  
**ASSISTANT VICE PRESIDENT**

, of PINNACLE BANK N/K/A CIVITAS BANK  
, a INDIANA

corporation, on behalf of the said corporation.



*Jacqueline E. McDaniel*

VMP-1161B (9509).01

Jacqueline E. McDaniel, Notary Public  
County of Residence: Porter  
Commission Expires: 11/16/06

