

F 29918

HOLD FOR FIRST AMERICAN TITLE

99087109



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 21 1999

WARRANTY DEED

PETER BENJAMIN
LAKE COUNTY AUDITOR

TAX KEY# 33-137-25 Unit No. 26

THIS INDENTURE WITNESSETH, THAT BRENDA HENSON-PETERSON
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO MARIA A. DIPAOLO

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE
COUNTY, STATE OF INDIANA, TO-WIT:

The South 20 feet of Lot 15 and the North 20 feet of Lot 16 in Block 6 in Forsyth's Sheffield
Subdivision, as per plat thereof, recorded in Plat Book 15, page 30, in the Office of the Recorder of
Lake County, Indiana.

A/K/A 1344 STANTON AVENUE, WHITING, IN 46394

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID BRENDA HENSON-PETERSON

HAVE HEREUNTO SET HER HAND AND SEAL THIS 15TH DAY OF OCTOBER, 1999.

Brenda Henson-Peterson (SEAL) _____ (SEAL)
BRENDA HENSON-PETERSON

_____(SEAL) _____ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED BRENDA HENSON-PETERSON AND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND
DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF OCTOBER, 1999.

MY COMMISSION EXPIRES: 07/11/01
COUNTY OF RESIDENCE: LAKE Beth A. Kolbert NOTARY PUBLIC
SEND TAX STATEMENTS TO: 1344 STANTON AVENUE, WHITING, IN 46394

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45
1948 DAVIS AVENUE
WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

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