

PREPARED BY:
COLE TAYLOR BANK
5501 W. 79TH ST.
BURBANK, IL 60459

Loan No. 0290035230

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK
ADDRESS 5501 W. 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459

99087070

99 OCT 22 AM 9:50

MORRIS W. CARTER
RECORDER

35230 R68750

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Chicago Title Insurance Company

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. 2210 ENTERPRISE DRIVE FLORENCE SC. 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 16, 1999
BRIAN C. HOLLEY A SINGLE MAN AND COLLEEN D. WARD A SINGLE WOMAN

, executed by

to COLE TAYLOR BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459
and recorded in Book/Volume No.
No. 99035693 LAKE
described hereinafter as follows:

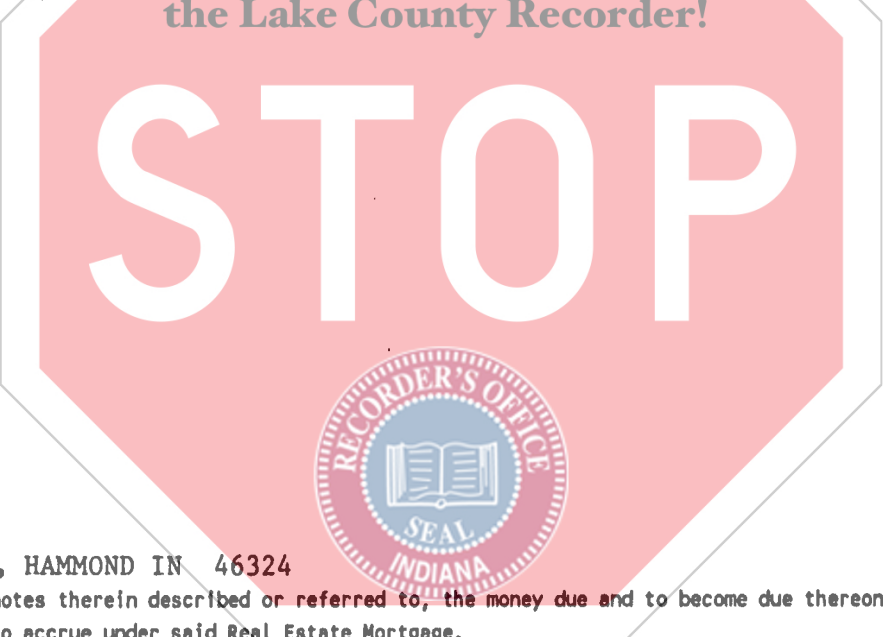
and who's principal

as Document

Document is
page (s)
County Records, State of INDIANA
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

LOT 16 IN THE SUBDIVISION OF LOTS 5,6,7,8 AND F.J.
WACHEWICZ SOUTH VIEW ADDITION TO HAMMOND, AS SHOWN IN PLAT
BOOK 20, PAGE 47, LAKE COUNTY, INDIANA.

PIN: 36-292-29 UNIT 26



7620 JACKSON AVENUE, HAMMOND IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

On APRIL 16, 1999 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared TOM PISAPIA

Tom Pisapia
By: TOM PISAPIA
It's: SENIOR VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she
is the SENIOR VICE PRESIDENT
of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By:
It's:

Witness:

Witness:

Notary Public *Valerie R. Muse*
COOK County, ILLINOIS
My Commission Expires

GFS FORM G000942 CTC Has made an accomodation recording of
the instrument. We Have made no examination
of the instrument or the land affected.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
"OFFICIAL SEAL" GFS FORM #A992
VALERIE R. MUSE
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/12/2003

10-22
ml
cl