SMAL OF BURN ING COUNT FILED FORTERA.

99087051

99 OCT 22 AM 9: 49

MODING W. CARTER RECORDER

SATISFACTION OF MORTGAGE

1.199005336 LD

THIS CERTIFIES that a certain Mortgage executed by Michael D. Hayden, CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on July 25, 1995 in the amount of \$115,000.00 and recorded as Document No. 95046991 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this September 30, 1999.

This Documelitizens Financial services, FSB Attest: the Lake Co Monge, Vice President JoAnne Pickett, Asst. Secretary

State of Indiana SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this September 30, 1999, personally appeared JoAnne Pickett and Linda S. Monge, personally known to me to be the Assistant Secretary and Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Aimee J. Koerner, Notary Public

My Commission Expires: 08-06-2007 Lake

County of Residence:

THIS INSTRUMENT PREPARED BY: Peter A. Ruhl, Senior Vice President Citizens Financial Services, FSB, 5311 Hohman Avenue, Hammond, Indiana 46320