

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087032

99 OCT 22 AM 9:10

MORTIS W. CARTER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **5198820**
LOAN NO 2:
INVESTOR:
POOL NO: **GROUP LR62**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Document is
Assignment of Mortgage
NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated **1/21/99**

DAVID A TEAGUE AND JENNIE S TEAGUE

Property Address: **240 E 13TH PL HOBART, IN 46342**

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No. **99010224** on **2/5/99** in Book

Page , of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

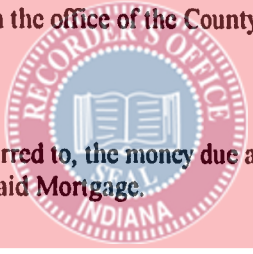
from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



12.00
R
51216

Dated: 2/5/99

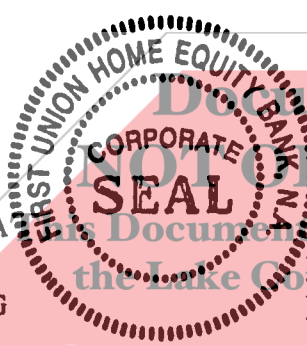
FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546

By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair
KATHY ADAIR
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG



On 8/30/99, before me, **SHENITA CURRIE** personally appeared
LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie
NOTARY PUBLIC **SHENITA CURRIE**

My commission expires **5/18/02**

Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

