STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087028

99 OCT 22 AM 9:08

MORRIS W. CARTER
RECORDER

360193

FMG #: ~~0000000011~~
NAME: KEITH GHORMLEY
P/O DATE: 08/12/1999

THIS INSTRUMENT PREPARED BY:
CARRI L. SAFKA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
KEITH GHORMLEY
7609 CATALPA AVE

HAMMOND IN 46324-

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WALTER T. CROSON AND JUANITA CROSON, HUSBAND AND WIFE to

DONALD WEBBER MORTGAGE COMPANY, INC.

dated April 24th, 1987, and recorded on 05/07/1987 in Mortgage Record _____, page _____, and/or Instrument # 915512, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET REAL ESTATE FUNDING CORP. DOC#921105

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STOP

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of October, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

FLEET MORTGAGE CORP. 1972 CORPORATE SEAL SOUTH CAROLINA

EDWARD ADAMS
ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of October, 1999, personally appeared EDWARD ADAMS and _____, the ASSISTANT SECRETARY and _____ respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003

SONYA MAY
Notary Public

SONYA MAY NOTARY PUBLIC MY CC.

IN_REL (040)

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