

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 22 AM 9:07

Shirley Hobart 99204506
Spurlock **99087016**
PARTIAL SATISFACTION OF MORTGAGE
NOTE #60027

W. CARTER
RECORDER

This certifies that the debt secured by the certain mortgage executed by Hobart Lumber, Inc.
to HFS Bank, F.S.B., Hobart, Indiana, on the 11th of November, 19 98, amounting to
the sum of \$ 400,000.00 said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Book No. 82 & 77 on Page 17 & 45 Document No. 98091796
has been partially paid and partially satisfied and said Mortgage is hereby partially released:

^{*147}
LOT ~~A7~~ UNIT 1 OF ARBOR LANE ADDITION, Unit One, a Planned Unit Development in the City of
Hobart, recorded in Plat Book 77 page 45, in the Office of the Recorder of Lake Co, Indiana
Witness our hands and the seal of the Corporation this 13th of October, 19 99.

HFS Bank, F.S.B., Hobart, Indiana

By: *Shirley M. Campbell* Vice President
Shirley M. Campbell

By: *Laura Niedbala* Vice President
Laura Niedbala

STATE OF INDIANA
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Shirley M. Campbell personally known to me to be the Vice President of HFS Bank, F.S.B.,
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala
personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons,
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President they signed and delivered the said instrument as Shirley M Campbell, Vice
President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13th day of October, A.D. 1999.

Gail A. Hagen
Notary Public: Gail A. Hagen

My commission expires: August 24, 2006
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

10.00
E.P.
Ti