

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99087012

99 OCT 22 AM 9:06

MORRIS W. CARTER  
RECORDER

*Licor Hobart 9906102*

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by LEWIS C. & JEANTTE J. KALBERER  
of the City of HOBART, County of INDIANA State of IN to

AMERICAN GENERAL FINANCE, INC.  
6701 BROADWAY MERRILLVILLE, IN 46410  
MERRILLVILLE, IN 46410

County, LAKE, on FEB 12, 1998, securing the principal sum, of \$ 21,963.65  
and duly recorded in Mortgage Book 9801, Page 0258, in the Office of the LAKE  
County, INDIANA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 13TH day of OCTOBER, 1999.

By *[Signature]*  
AMERICAN GENERAL FINANCE, INC.  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by DANA HOPKINS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act  
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of  
DANA HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of OCTOBER  
1999.

My Commission expires: JUNE 21, 2008

*Pamela Lovell*  
Notary Public, LAKE  
State of INDIANA County,

This instrument was prepared by  
JILL SUSAK

*Jill Susak*  
(Signed)

10.00  
E.P.  
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