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STATE OF INDIAN LAKE COUNTY FILED FOR RECC.

DULY ENTERED FOR TAXATION SUBJECT TO 99 OCT 22 FINAL AGGEPTANCE FOR TRANSFER.

MOFFEE W. CARTIOCT 2 1 1999 RECORDER

Mail Tax Bill To: 1221 Perthshire Lane Dyer, IN 46311

PETER BENJAMIN LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH that JOHN F. HILBRICH AND JUDITH K. HILBRICH, Husband and Wife, of Lake County, in the State of Indiana

CONVEY AND WARRANT TO BRIAN T. COOK AND KRISTINE M. COOK, Husband and Wife, as tenants by the entireties, of Lake County, State of Indiana, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to wit:

Lot 24 in Briar Ridge Country Club Addition, Unit 11, a Planned Unit Development, in the Town of Dyer, as per plat thereof, recorded in Plat Book 65, page 24, in the Office of the Recorder of Lake County, Indiana

a/k/a 1221 Perthshire Lane, Dyer, IN 46311

Key No. 14-210-24

Unit No. 12

This conveyance is made subject to:

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

3. Real Estate taxes for the year 1998, payable in 1999 and subsequent years;

4. Roads and highways, streets and alleys;

5. Limitation by adverse use, fences and/or other established boundary lines;

6. Easements, if any, for established ditches and/or drains.

12.00T.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on day of October JUDITH K. HILBRICH This Document is the property of STATE OF INDIANA ssthe Lake County Recorder! COUNTY OF LAKE their free and voluntary act. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal. KATHRYN M. MURPHY Notary Public My Commission Expires: 4-27-2000 County of Residence: Lake

This Instrument Prepared By:

JOHN F. HILBRICH #7513-45 HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, IN 46322 Phone: (219) 924-2427