STATE OF INDIANAL LAKE COUNTY FILED FOR FECCES

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MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

42360100140878

THIS CERTIFIES, that a certain Mortgage made and executed by ANNETTE PAYNES

to HOUSEHOLD FINANCE CORPORATION III, on the date April 3, 1998, calling for amount of loan \$102,108.18 and recorded in Mortgage Record 98024918, Book N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this October 7, 1999.

This Document is the property of

HOUSEHOLD FINANCE CORPORATION III

Bv:

TONJA TURNER-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I CAROL A BENSON, a Notary Public in and for said County, in the State foresaid, do hereby certify that TONJA TURNER, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal October 7, 1999.

CAROL A BENSON Notary Public

This document was prepared by: L JOHNSON

RETURN TO:
ANNETTE PAYN

ANNETTE PAYNES

3712-14 CATALPA STREET

EAST CHICAGO, IN 46312

OFFICIAL SEAL
CAROL A BENSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/06/02

10 pc 26214