

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99086955

99 OCT 22 AM 8:49

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

42360119103727

THIS CERTIFIES, that a certain Mortgage made and executed by  
RONALD H THROW

to HOUSEHOLD FINANCE CORPORATION III, on the date February 28, 1998,  
calling for amount of loan \$ 25,000.00 and recorded in Mortgage Record  
98016201, Book N/A, Page N/A in the Recorder's office of LAKE County,  
State of Indiana, has been fully paid and satisfied and the same is  
hereby released.

WITNESS the hand and seal of said Mortgagee this October 7, 1999.

HOUSEHOLD FINANCE CORPORATION III

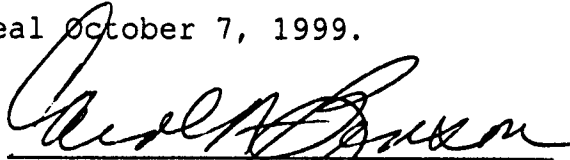
By:   
L JOHNSON-Vice President  
Admin Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

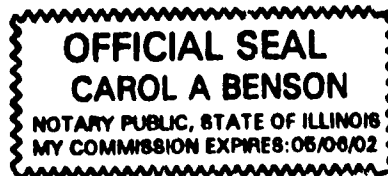
I CAROL A BENSON, a Notary Public in and for said County, in the State  
foresaid, do hereby certify that L JOHNSON, personally known to me be  
the office of HOUSEHOLD FINANCE CORPORATION III and personally known to  
me to be the same person whose name subscribed to the foregoing  
instrument, appeared before me this day in person and as the free and  
voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and notorial seal October 7, 1999.

  
CAROL A BENSON Notary Public

This document was prepared by: L JOHNSON

RETURN TO:  
RONALD H THROW  
1926 W 99TH AVE  
CROWN POINT, IN 46307



11:50  
22240