SPECIAL WARRANTY DEED SOLUTION

MOTITUDE IN CARTER

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him 250 At 8: 49

CURTISS B. WELLS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 1/2 OF LOT 12, BLOCK 1, IN BROADWAY HOME ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 17 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-41-0172-0013

Property Address:

5155 WASHINGTON STREET

GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

| Housing and Urban Development, under authorit | this 39 day of Scott Mark 197 has set his ned, Atlanta HOC, for and on behalf of the said Secretary of ty and by virtue of the Code of Federal Regulations, Title 24, cument is the property of |
|--|--|
| Witnesses: the Lange Patron ALAN K. PATTON JESSE HERTSTEIN | Secretary of Housing and Urban Development By: Federal Housing Commissioner BY: Debbie Bonelli Branch Chief, Real Estate Owned, Atlanta HOC |
| | Dialog Cillos, New Estate Owners, Assault 1700 |
| STATE OF L | THUER'S OF |
| COUNTY OF Cook | and for said State and County, on 9-29-89 |
| Branch Chief, Real Estate Owned, Atlanta HOC and the person who executed the foregoing instrument bearing the date of 2-29-99, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Branch Chief, Real Estate Owned, Atlanta HOC for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written. | |
| "OFFICIAL SEAL" RICKY C. CLAY Notary Public, State of Illinois My Commission Eyro 10/15/2002 | Notary Public Resident of Cook County. |
| My Commission Expires: 10-15-02 | |
| • • | of the Federal Housing Administration and Debbie Bonelli. |
| Post Office Address of the Grantee: 2480 W. LINCOLN Hours. Merrillolle, Ix. 46410 | Send Subsequent Tax Bills to: Adn: Adnian Daugherty |
| H-9261 | DULY ENTERED FOR TAXATION SUBJECT TO 151-358140- AMAGE AMAGE |
| | OCT 20 1959 |

Unterberg & Assac. 108 E. 904 Dr. Mun-4640

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PETER BENJAMIN LAKE COUNTY AUDITOR

#029386