STATE OF INDIAN LAKE COUNTY FILED FOR MICCORD

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MORNIG VI. CARTER RECORDER

RELEASE OF MORTGAGE

AMERICAN GENERAL.

This certifies, that a certain mortgage executed by DENISE & ROOSEVELT JEFFRIES of the City of GARK , County of INDIANA State of IN to

AMERICAN GENERAL FINANCE, INC.

6701 BROADWAY STE 14 Cument is

County, LAKE

, on APRIL 11, 1994 securing the principal sum, of \$9503.86

and duly recorded in Mortgage Book 94027309 Se 94027310 the Office of the LAKE

County,INDIANA

has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19TH day of OCTOBER

AMERICAN GENERAL

Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and Branch Manager and State and acknowledged by DANA A HOPKINS to be the act Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. , and the act and deed of and deed of AMERICAN GENERAL FINANCE, INC. , Branch Manager and Attorney-in-Fact. DANA A HOPKINS

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of october 1999

Øommission∖expires: 06/21/08

Notary Public, LAKE State of Indiana

PAMELA LOVALL County,

This instrument was prepared by JILL SUSAK

070-00173 (10-27-97) UN2531

16,00 Q.P.