STATE OF INDIAN LAKE COUNTY FILED FOR FECCIO

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MONHUS W. CARTER RECORDER

10.00

Schererville, In 145902 46375-7990

## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$40,000.00 executed by:
INDRU B. ADVANI AND ROMA I. ADVANI
To SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated AUGUST 9, 1989 and Recorded on AUGUST 18, 1989
in the Office of the Recorder for LAKE County, Indiana
as Document Number 053026
has been fully paid and satisfied, and the same is hereby released.
the Lake County Recorder!
Witness my hand and seal this 19TH day of OCTOBER, 1999.
BY: Hand Stan EVP
TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 19TH day of
OCTOBER, 1999, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
AMARIAN
are provided ( Against )
(Notary Public) <u>ANALOLO</u> (Notary Public) AMANDA K. CHAMPION
AMAINA K. CHAILION
County of Residence: LAKE My commission expires: 7-11-07
PD #907-1262-0
This instrument was prepared by: <u>DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT</u>
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W
Sand Ridge Bank
P.O. BOX 598
P.O. 00x 0 10