

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 21 PM 12:32

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MORRIS W. CARTER

MAIL TAX BILLS TO:

7537 Catalpa Ave.

Hamd. 46324

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Aurelio M. Flores

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to Aurelio M. Flores and Bettie C. Barnes, in joint tenancy

GRANTEE(S) of Lake County in the State of Indiana

In consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

This Document is the property of

The real estate and premises commonly known as 7537 Catalpa, in the City of Hammond, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

The North 5 feet of Lot 4, all of Lot 5 and the South 2.5 feet of Lot 6, Block 4, White Oak Manor the First Re-Division, in the City of Hammond, as per plat thereof, recorded in Plat Book 21, page 24, in the Office of the Recorder of Lake County, Indiana.

#36-329-5

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way and matters which would be disclosed by an accurate survey or inspection of the premises.

Dated this 14<sup>th</sup> day of OCT, 1999

Aurelio M. Flores  
(Signature)

(Signature)

Aurelio M. Flores

(Printed Name)

(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 14<sup>th</sup> day of OCT, 1999, personally appeared:

AURELIO M. FLORES  
name and affixed my official seal.

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my

My commission expires: JAN 15, 2007

Signature

Myles J. Vitkus

Resident of LAKE County

Printed

MYLES J. VITKUS

, Notary Public

This instrument prepared by \_\_\_\_\_ Attorney at Law, Attorney No. \_\_\_\_\_

MAIL TO:

FOR MAIL

ACCEPTANCE FOR TRANSFER

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OCT 21 1999

PETER BENJAMIN  
COUNTY ATTORNEY

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E.P.C.S