

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99086827

99 OCT 21 AM 10:52

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Clinic Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

GEORGE E. EWING AND SHIRLEY I. EWING, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 1ST day
of JULY, 19 87, mortgaging certain Real Estate described as follows:

THE EAST 50 FEET OF LOT 17 IN BLOCK 2 IN ACRE HOMESTEAD SUBDIVISION, IN SCHERERVILLE,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 49, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA,

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the Lake County Recorder!

was recorded as DOCUMENT NO. 926686 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 26TH day of APRIL, 19 99.



FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Brian A. Bishop
Brian A Bishop, Mortgage Loan Officer

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Brian A Bishop, personally known to me to be the
PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Rebecca McCord, Asst. Mortgage Loan Officer

10.00
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