STATE OF INDIAN LAKE COUNTY FILED FOR DECIME.

99086825

99 OCT 21 11110: 52

SATISFACTION OF MORTGAGE LM498516 BAKER

THIS IS TO CERTIFY, That the conditions of a certain mortgage bearing date of

| SEPTEMBER | 15, 19 <u>94</u> , g | iven by PATTI | J. BAKER DI | VORCED | |
|--|-----------------------|-----------------------|------------------------|----------------------------|-----------------------|
| · | to secu | re the payment o | f \$ 68,000. | 00 | and recorded in |
| Volume | Page | | No.C 1940658 | | of |
| LAKE | County | | DOC. NO. 94 | | the same is hereby |
| satisfied and dis | charged. This I | | | | |
| Signed this | the | Lake Conday of SEPTE | | | , 19 <u>99</u> |
| to the management | | | THE LEAD | ED MODWOAGE | COMPANY |
| In the presence | allahan | | Tiu. | ER MORTGAGE | July |
| GARY CALLAHAN | | | TARLES | derie a | T. VICE PRESIDENT |
| MELISSA KNAPI UNIT 6-6 REG | ENCY PARK TOWNHO | OMES, PHASE V | JOSEPHINI LOT 1, OF | E CUGLEWSKI OLD AIRPORT | ASST. SECRETARY |
| , | | TUCKU | ILS OF THE | | |
| STATE O | | | AHOGA | | |
| * **** | | a Notary Public i | | | |
| | oration, who acknow | | | | KI. ASST. SECRETARY |
| | rehalf of said granto | | | | |
| | s the voluntary act a | | | | |
| | said grantor Corpor | | | | |
| | nony whereof, I have | | | | |
| the | 2nd | _day of <u>SEPTEN</u> | (BER | , 1 | 9 <u>99 </u> . |
| THIS INSTRUMENT THE LEADER MORT MORTGAGE RELEA | GAGE COMPANY | | SWA Notary | Ma (| 2ay |
| 1015 EUCLID AVEN | | sus | SAN A. CARY, | MY COMMISS | SION EXPIRES ON: |
| CLEVELAND, OH 4 | 4 15 • 5 / 4 | - / | 10 01 | | |

10 pm 420955