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PLEASE RETURN TO: 1st Federal SALA of Hammond 2030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CATHERINE G. MORRIS FORMERLY KNOWN AS CATHERINE G. MOORE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 24TH day
of MAY, 19 93, mortgaging certain Real Estate described as follows:
APARTMENT UNIT NO. 304, IN THE BUILDING KNOWN AS 2027-45TH STREET, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985, AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
was recorded as DOCUMENT NO.93033919 & in Mortgage Record at page in the
Recorder's Office of <u>LAKE</u> COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is <u>HEREBY FULLY RELEASED.</u>
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION CHAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 14TH day of APRIL 19 99
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIAN By: Shu Q Furth John M. Freyek, President & CEO
Brian A Bishop, Mortgage Loan Officer
STATE OF INDIANA SS: COUNTY OF L1AKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A Bishop personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)
This document prepared by: Rebecca McCord, Asst. Mortgage Loan Officer

6885