

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99086812

99 OCT 21 AM 10:45

MORRIS W. CARTER  
RECORDER

Prepared by and Return to:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
UNIT NO. 11 KEY NO. 10-46-151  
214711048

ASSIGNMENT OF LIEN TAX ID # UNIT NO. 11 KEY NO. 10-46-151  
The State of INDIANA  
COUNTY OF LAKE

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

STEVEN M. RAMUS AND  
LISA M. RAMUS HIS WIFE

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2720 N. HARWOOD  
DALLAS, TX 75201-1616  
DRAWN BY MIA DIXSON



MTG RECORDED 7-7-99 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 99056311 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF Lake COUNTY Indiana

FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY  
in the sum of \$ 118,750.00 dated JUNE 30, 1999 and bearing interest and  
due and payable in monthly installments as therein provided.

12.00  
223119

214711048

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
LAKE County, INDIANA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
LAKE County, INDIANA to wit:  
LOT 380, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN IN PLAT BOOK 37  
PAGE 76, IN LAKE COUNTY, INDIANA.

RE: Property Address 4192 THORNHILL DR.  
CROWN POINT, IN 46307

EXECUTED, without recourse and without warranty on the undersigned, this 30th day of JUNE  
1999.

CTX MORTGAGE COMPANY

ATTEST:

*[Signature]*  
JONATHAN UNSETH  
ASSISTANT SECRETARY

BY:

*[Signature]*  
PAUL DIAMOND  
REGIONAL VICE PRESIDENT

Document is  
NOT OFFICIAL

This Document is the property of  
the Lake County Recorder!

THE STATE OF ILLINOIS  
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name  
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes  
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th day of JUNE 1999.

*[Signature]*  
Notary Public in and for the State of: ILLINOIS

the County of: LAKE

Printed Name: DIANA L. WINKLER

My Commission Expires: SEPTEMBER 23, 1997

OFFICIAL SEAL  
DIANA L. WINKLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2001

