STATE OF INDIANA LAKE COUNTY FILED FOR RECOU

99086803

99 OCT 21 AN 10: 44

MORALL W. CARTER

Prepared By & Return To: Erln Dooling ContiWest Corporation (702) 822-5836

ASSIGNMENT OF MORTGAGE (702) 822-5836
3811 West Charleston Blvd. #104

RECORD CONCURRENTLY HEREWITH
LOAN NO.: 9030006

Las Vegas, NV 89102-.650

KNOW ALL MEN BY THESE PRESENTS That

GREATER ACCEPTANCE MORTGAGE CORP.

organized and existing under the laws of DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto 338 S. Warminster Rd. Halboro, PA 19040

organized and existing under the laws of DELAWARE party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of MAY, 1999 , made by the Lake County Recorder! **GEORGIA LEA CRÓSS**

to it, securing the payment of one promissory note therein described for the sum of (\$ 107,440.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE SOUTH 330 FEET OF THE WEST 660 FEET AND ALSO EXCEPTING THEREFROM THAT PART LYING WITHIN **GLEN-N ACRES.**

PARCEL NO.: 990511

which said mortgage is recorded in the office of the Recorder of

as Document No. Of Solution, in the State of Indiana, in Book No. together with the said note together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

12/95 Indiana Assignment of Mortgage

VMP-995(IN) (9607)

LSSI FNMA-IN.COR (6/97)

8402125

WILL NOE CANCE IN WITNESS WHEREOF, the party of the first part has caused this instrument. name by JOHN ROCK / PRESIDENT its , and attested by and its corporate search , A.D. day of ATTEST: This Instrument Prepared By: 940 TOWN & COUNTRY RD ORANGE, CA 92868 CALIFORNIA, ORANGE Commonwealth/State of County of The foregoing instrument was acknowledged before me this JOHN ROCK / PRESIDENT GREATER ACCEPTANCE MTG , of DELWARE corporation, on behalf of the said corporation. REBECCA A. TOMIN Commission # 1210346 Notary Public - California Orange County My Comm. Expires Feb 9, 2003 -995(IN) (9607)