

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Prepared by & Return to E. Dooling

ContiWest Corp. (702)822-5836

3811 W. Charleston Blvd #104

Las Vegas, NV 89102

99086802

99 OCT 21 AM 10:44

MORRIS W. CARTER  
RECORDER

PAN AMERICAN BANK, FSB  
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402 does hereby grant, sell, assign, transfer and convey, unto

CONTIMORTGAGE CORPORATION

338 S. Warminster Rd.  
Halboro, PA 19040

a corporation organized and  
(herein "Assignee"),

existing under the laws of  
whose address is

a certain Mortgage dated September 22, 1998, made and executed by HECTOR ALICEA AND ANA M. ALICEA, HUSBAND AND WIFE to be determined in escrow

whose address is 13398 HAYES COURT, CROWN POINT, IN 46307 to an in favor of PAN AMERICAN BANK, FSB

upon the following described property situated in ADAMS State of INDIANA exhibit "A" attached here to and made apart hereof.

LOT 11, ALICEA ESTATES UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGES 21. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**ASSESSOR'S PARCEL #:**

such Mortgage having been given to secure payment of Three Hundred Fifteen Thousand (\$ 315,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. (or as No. 98077848 ) of the COUNTY

at page 101198

Records of ~~LAKE~~ LAKE COUNTY

, State of INDIANA

together with the note(s) and obligations therein described and the money due and to become due thereon with interest,

and all rights accrued or to accrue under such Mortgage.

LOAN #: 320-00071011-3

(10209810754a)

7470482  
12:50  
348072

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 19, 1998**

Witness

Witness

Attest

Seal:

This Instrument Prepared By: **GABRIEL GOMEZ**  
address: **625 The City Drive, Ste #490, Orange, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange }

ss.

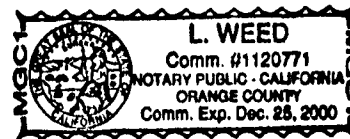
On **October 19, 1998** before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

**L. WEED**

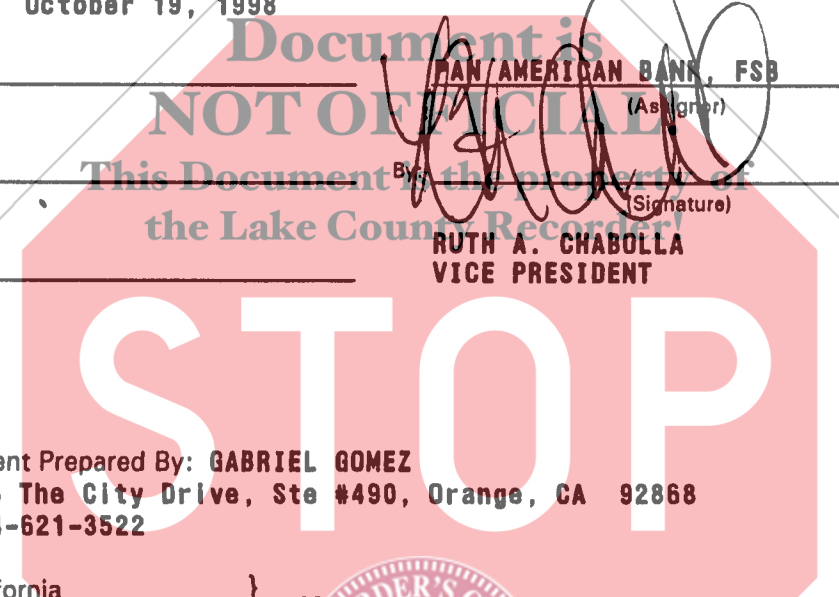
(Seal)

**LOAN #: 320-00071011-3**

(S) ASSIGNMENT OF MORTGAGE



**{10209810754a}**



**PAN AMERICAN BANK, FSB**

(Assignor)

*[Handwritten signature]*

(Signature)

**RUTH A. CHABOLLA  
VICE PRESIDENT**