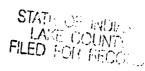
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MUN W CARTER HECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Prime Mortgage USA, Inc., which is organized and existing under the laws of the State of Indiana, party of the first part in consideration of the sum of ONE dollars in hand paid by:

COMMERCIAL FEDERAL MORTGAGE CORPORATION

party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over to said party of the second part, its successors or assigns, that certain mortgage executed by:

DAVID W. ANGELUCCI AND GLENDA A. ANGELUCCI, HUSBAND AND WIFE, JOINT TENANTS W/RIGHTS OF SURVIVORSHIP

as Mortgagors to PRIME MORTGAGE USA, INC. as Mortgagee, bearing the date MARCH 23, 1999 and filed for record in the office of the County Recorder of the county of *LAKE* INDIANA** on the 30TH day of and recorded as Document No. 99036881 ke County Recorder! together with all right and interest in the land therein described and on the note and obligations therein specified and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt; and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of the second party, and does hereby covenant with said party, of the second part its successors or assigns, that there is still due and unpaid of the debt secured, by said first mortgage, the sum of \$92,108.00 dollars.

> IN TESTIMONY WHEREOF, the said first party has cause these presents to be executed in the name Prime Mortgage USA, Inc. this MARCH 23RD

Melanie A. Choate, Vice President

The foregoing instrument was acknowledged before me this 23RD day of *1999* . *MARCH*

STATE OF INDIANA COUNTY OF MARION

By, Melanie A. Choate, Vice President of Prime Mortgage USA, Inc., which is organized and existing under the laws of the State of Indiana.

Notary Public: Tina M. Ballou

County of Clinton

My Commission Expires: 02-12-2007

This instrument was drafted by:

David M. Law, President, Prime Mortgage USA, Inc.

11350 N. Meridian Street, Suite #130

Carmel, Indiana. 46032