STATE OF INDIAN-LAKE COUNTY FILED FOR PIECO'S

LN #21-076650-1

99086731

99 OCT 21 AH 10: 28

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain	morigage execute	zu by		
LAKE COUNTY ASSOCIATION FOR	THE RETARD	ED. INC.		
to HFS Bank, F.S.B., Hobart, Indiana, on the				
to the sum of \$ 27, 900.00, said mortg	age being recorde	d in the Recorder's	Office of	LAKE
County in the State of Indiana in Mortgage Recor	d No	on Page		Document
No. 028720 has been fully paid and sati	sfied and said Mo	ortgage is hereby rel	eased:	
LOT 36 IN PART BLOCK 6 IN BON PLAT THEREOF, RECORDED IN PLAT RECORDER OF LAKE COUNTY, INDIA	BOOK 31 PA	ISION UNIT N GE 78, IN TH		
Witness our hands and the seal of the Corporation this	TIF	y of COTOBER		19
This Do	cument is	the propert	nk, F.S.B., Hob	art, Indiana
the I	ake Kare		agy	Vice President & Secretary
	By:	blun Kola	newski'	Vice President
STATE OF INDIANA COUNTY OF Porter		leen Kólanow	ski	
COUNTY OF POINTET SS: Acl	knowledgement			
I, Florence Ellison		, a Notary	Public, in and fo	r said County, in
the State aforesaid, DO HEREBY CERTIFY, that Ka	ren I Nagy ners			_
	RUER	Opti		J
Secretary of HFS Bank, F.S.B., Hobart, Indiana, a				
and Kathleen Kolanowski, personally known to me	to be the Vice Pres	ident of said Corpora	tion, are personal	ly known to me to
be the same persons whose names are subscribed to the	ne foregoing instru	nent, appeared before	me this day in pe	rson and
severally acknowledged that as such Vice President a	and Secretary they	signed and delivered	the said instrumer	its as Karen L.
Nagy, Vice President and Secretary, and Kathleen	Kolanowski, Vice	President of said co	rporation, and cau	sed the corporate
seal of said corporation to be affixed thereto, pursuan	t to authority, give	n by the Board of Dire	ectors of said corp	oration as their
free and voluntary act, and as the free and voluntary	act and deed of said	i corporation, for the	uses and purposes	therein set forth.
Given under my hand and Notarial seal this	TII dou of	CTOBER	A D. 10	99
Given under my hand and Notarial seal this15				
:	Tlarence)	<i>fluson</i> rence Elliso		· · · · · · · · · · · · · · · · · · ·
	Notary Public + 17	rence Elliso	n	
My commission expires March 26, 2001	!"			
Resident of Lake County	This Instru	ment Prepared by:	Florence M	. Ellison