

Chicago Tide Insurance Company

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 21 AM 9:53

MORRIS W. CARTER
RECORDER

H-199004991 LD **ASSIGNMENT OF MORTGAGE**

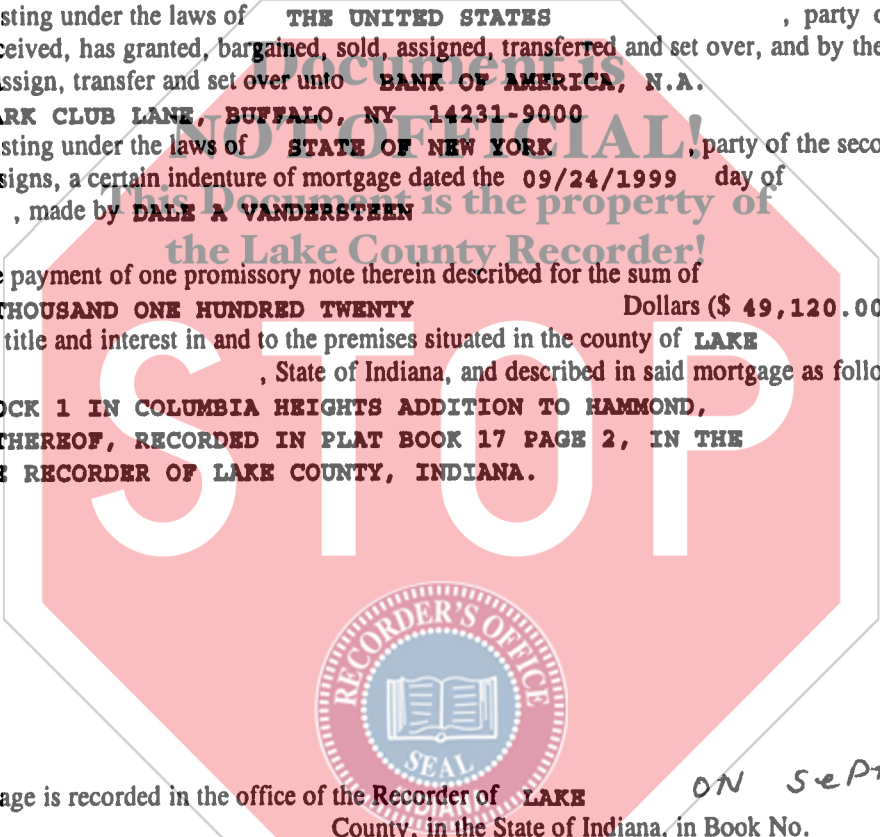
KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 PARK CLUB LANE, BUFFALO, NY 14231-9000, organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/24/1999** day of **A.D.**, made by **DALE A VANDERSTEEN**

to it, securing the payment of one promissory note therein described for the sum of **FORTY NINE THOUSAND ONE HUNDRED TWENTY** Dollars (\$ **49,120.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 12 IN BLOCK 1 IN COLUMBIA HEIGHTS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **ON SEPT 30, 1999**
at Page _____ as Document No. **99080551** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Initials: _____

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12/02
HW
CL

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this

18 day of October, A.D. 1999.

ATTEST:

Catherine M. Mertens
Catherine M. Mertens

By: *Kay Wagman*
Kay Wagman

This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This instrument was acknowledged before me on October 18, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President as Officers of Security Federal Bank, FSB



Beverly A. Grattan
Beverly A. Grattan
Lake County Resident Exp. 4-14-00

VMP-995(IN) (9807)

VMP-1164B (9805)

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