STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 99086670

Edward & Susan Orzechowski

TO:

99 OCT 21 AH 9: 45

## SWORN STATEMENT OF INTENTION TO HOLD LIEN RECORDER

3776 Kingsway Drive	
Crown Point, IN 46307-3050	
STATE OF INDIANA, COUNTY OF Lake	, ss:
The undersigned, being first duly swor of intention to hold a lien upon the properthat:	
<ol> <li>The undersigned, Lakes of the F Association, Inc., an Indiana corporation,</li> </ol>	Crown Point, Indiana, intends
to hold a lien on land legally described a	
Lot Numbered $\frac{L-657}{}$ , in Lakes of the No. $\frac{L-10}{}$ , as shown on plat in Plat B	cok 30 Page 11
in the Recorder's Office of Lake	County, Indiana;
as well as on all buildings, other structuthereon or connected therewith.	
the Lake Count 2. The amount claimed under this st	
Sixty-eight Dollars and Sixty-Four Cents	(\$ 768.64 ).
plus interest thereon.	
<ol> <li>This lien is in accordance with paragraph 8Ciii of the Restrictive Covenants</li> </ol>	
as recorded in the Office of the Recorder	
	100
	F THE FOUR SEASONS
PROPERTY OWN	ERS' ASSOCIATION, INC.
	3 0n ·
By: ICC	Illian
	illiams
Pres	ident
Subscribed and sworn to before me, a Not	ary Public, in and for said
County and State, by R. Williams October 19 99 Witness my hand	, this 6th day of
October , 19 99 . Witness my hand	d and notarial seal.
	A mall
Man	Public Joanne Garrett-Hansen
My Commission Expires: 11/08/06	Public Joanne Garrett-nansen
Resident County: Porter	
•	
I hereby certify that I have this	day of,
1 hereby certify that I have this	first-class postage prepaid,
to the within named property owner at	· · · · · · · · · · · · · · · · · · ·
•	
Recorder of	County, IN
mble leadannach manages becombes seen = =14	namenald no new constitution
This instrument prepared by:Theodore A. Fit	ezgerald, P.O. Box 98 Hebron,
·"	