STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99086669

Christopher & Nilda Murphy

TO:

99 OCT 21 AM 9: 45

MONAL W. CARTER RECORDER

3667 Kingsway Dr.	
Crown Point, IN 46307-8936	- -
STATE OF INDIANA, COUNTY OF Lake	 , ss:
	•
The undersigned, being first duly swo of intention to hold a lien upon the prop that:	
1. The undersigned, Lakes of the Association, Inc., an Indiana corporation, to hold a lien on land legally described Lot Numbered <u>L-631</u> , in Lakes of th No. <u>L-2</u> , as shown on plat in Plat in the Recorder's Office of Lake	Crown Point, Indiana, intends as follows: e Four Seasons, Unit Book 37, Page 76,
as well as on all buildings, other struct thereon or connected therewith.	
2. The amount claimed under this so Forty-Three Dollars and Fifteen Cents plus interest thereon.	
3. This lien is in accordance with paragraph 8Ciii of the Restrictive Covenants recorded in the Office of the Recorder	ts of Lakes of the Four Seasons
	OF THE FOUR SEASONS NERS' ASSOCIATION, INC.
	illiams sident
Subscribed and sworn to before me, a No County and State, by R. Williams County and State, by 99 . Witness my har	, this 6th day of
Oran	me Sarrett Harres
	Public Joanne Garrett-Hansen
I hereby certify that I have this	day of, first-class postage prepaid,
Recorder of	County, IN
This instrument prepared by: Theodore A. Fi	