STATE OF INDIANA LAKE COUNTY FILED FOR RECORD.

99086661

James M. & Deborah L. Bradly

TO:

99 OCT 21 AH 9: 41

MODEL W. CARTER RECORDER SWORN STATEMENT OF INTENTION TO HOLD LIEN

Crown Point, IN 46307-89	18	- -
STATE OF INDIANA, COUNTY OF	Lake	- . ss:
		orn, makes this sworn statement perty described below and says
Association, Inc., an Indianato hold a lien on land legal Lot Numbered L-964, i No. L-7, as shown on in the Recorder's Office	a corporation, ly described in Lakes of the plat in Plat e of Lake	Book 38 , Page 9 , County, Indiana;
as well as on all buildings, thereon or connected therewi	nother struck the Cour	tures and improvements located atty Recorder!
2. The amount claimed Hundred Ninety-eight Dollars and	under this s	tatement is Three Thousand Four
plus interest thereon.		
	ictive Covenan	ts of Lakes of the Four Seasons of Lake County, IN.
		OF THE FOUR SEASONS NERS' ASSOCIATION, INC.
	ву:	Dillion
	Pre	sident
Subscribed and sworn to be County and State, by R. Will October, 19 99	11ams	this 6th day of not and notarial seal.
	has	Public Joanne Garrett-Hansen
My Commission Expires: 11/08/Resident County: Porte	'06 //	Public Joanne Garrett-Hansen
I hereby certify that I 19, mailed a duplicate o to the within named property	f this notice	, first-class postage prepaid,
	Recorder of	County, IN
This instrument prepared by:		itzgerald, P.O. Box 98 Hebron,