

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Paid Accounts Department #:3422037 "Bogash" Lender ID:386/6006947 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AMRESKO RESIDENTIAL MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$32,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREW BOGASH AND SONNA BOGASH,
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION
Date Executed: 06/06/1997
Date Recorded: 06/12/1997 as Instrument No. 97038009

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1048 Mulberry Street, Hammond, IN, 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AMRESKO Residential Mortgage Corporation By:
Advanta Mortgage Corp. USA, Attorney-in-Fact
Rec 10/1/98, #98077686
On October 11, 1999

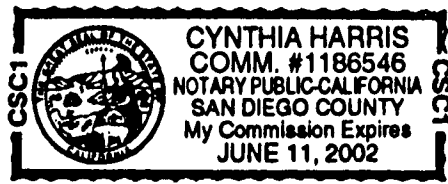
By: *Lisa Sariti*
LISA SARITI, ASST. SECRETARY



STATE OF California
COUNTY OF San Diego

ON October 11, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Cynthia Harris
Cynthia Harris
Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)
Prepared By: Cynthia Harris, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
R.J.L.-19991008-0064 INLAKE LAKE IN BAT: 8391/3422037 KXINSOM1

When Recorded Return To: Andrew Bogash, 1048 MULBERRY STREET, Hammond, IN, 46324

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