



RECORD AND RETURN TO:  
 Attn: Paid Accounts Dept. #410  
 ADVANTA MORTGAGE CORP. USA  
 10790 Rancho Bernardo Road  
 San Diego, CA 92127

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

99086645

99 OCT 21 AM 9:33

Loan Number : 041021641  
 Servicing Number : 9898495

MORRIS W. CARTER  
 RECORDER

[Space Above This Line For Recording Data]

11849940

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
 organized and existing under the laws of THE STATE OF CALIFORNIA, party of the first part,  
 for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign,  
 transfer and set over unto:

ADVANTA MORTGAGE CORP. USA  
 10790 Rancho Bernardo Road  
 San Diego, CA 92127

organized and existing under the laws of \_\_\_\_\_, party of the second part, its  
 successors and assigns, a certain indenture of mortgage dated the 24th day of April 1998,

made by PAUL E. POTTER AND BETTY L. POTTER HUSBAND AND WIFE  
 7615 CHESTNUT AVE HAMMADA IN 46324

to it, securing the payment of one promissory note therein described for the sum of  
 FIFTY THOUSAND FOUR HUNDRED Dollars (\$50,400.00)

and all its rights, title and interest in and to the premises situated in the county of  
 Lake \_\_\_\_\_, State of Indiana, and described in said mortgage as follows, to-wit:

**AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN**

which said mortgage is recorded in the office of the Recorder of  
 Lake \_\_\_\_\_ County, in the State of Indiana, in Book No.  
 at Page \_\_\_\_\_ as Document No. 98031502 on 4-30-98 together with the said note therein described  
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject  
 only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by Kim Denger, Assistant Vice President  
 and attested \_\_\_\_\_, and its corporate seal to be hereunto affixed this 7th day of May, 1998.

ATTEST: OPTION ONE MORTGAGE CORPORATION,  
 a California Corporation

*Andrea Carmichael*  
 Andrea Carmichael

By: *Kim Denger*  
 Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

Prepared By: *Tony Herrera* [Space Below This Line For Acknowledgment]

State of California, County of ORANGE }SS:

On May 7, 1998 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

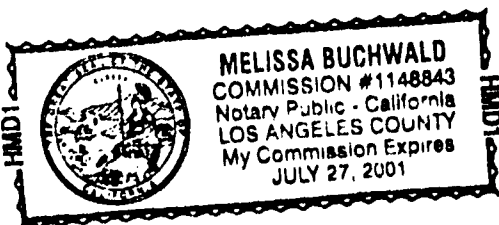
Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
 to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
 that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
 the instrument.

Witness my hand and official seal.  
 (Reserved for official seal)

Signature *Melissa Buchwald*  
 Melissa Buchwald

Name (typed or printed)  
 My commission expires: July 27, 2001



11.00  
 189881