STATE OF INDIAL LAKE COUNTY FILED FOR RECORD

99086643

99 OCT 21 AM 9: 31

MOREIS W. CARTER CORDER

SATISFACTION OF MORTGAGE

Paid Accounts Department #:11849940 "Potter" Lender ID:364/7001009874 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain Mortgage to secure the amount of \$50,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAUL E. POTTER AND BETTY L. POTTER, HUSBAND AND WIFE Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date Executed: 04/24/1998

Date Recorded: 04/30/1998 as Instrument No. 98031302 In the offices of the County Recorder of LAKE County in the State of INDIANA

-Assigned by OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION TO ADVANTA MORTGAGE CORP., USA Document To Be Recorded Concurrently Herewith

7615 Chestnut Avenue, Hammond, IN, 46324 01 Property Address: /

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Advanta Nortgage Corp. USA On October 11, 1999

SECRETARY

SARITI, ASST.

STATE OF California COUNTY OF San Diego

ON October 11, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINTNESS my hand and official seal,

Notary Expires: 06/11/2002 #1186546

CYNTHIA HARRIS COMM. #1186546 COMM. #1186546 COUNTY My Commission Expires JUNE 11, 2002

Management of the second

(This area for notarial seal)
Prepared By: Cynthia Harris, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
RJL-19991011-0007 INLAKE LAKE IN BAT: 8383/11849940 KXINSOM1 ()

When Recorded Return To: Paul Potter, 7615 CHESTNUT AVENUE, Hammond, IN, 46324

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