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99086635

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 21 AM 9:28

MONROE W. CARTER  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

**205 PARK CLUB LANE, BUFFALO, NY 14231-9000**

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10/01/1999** day of **A.D.**, made by **LARRY ZIMA and CHERYL A ZIMA**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY SEVEN THOUSAND ONE HUNDRED** Dollars (\$ **57,100.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:  
**LOT 24 IN BLOCK "C" IN PARKLAND TERRACE ADDITION TO HAMMOND,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 18, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **99081701** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

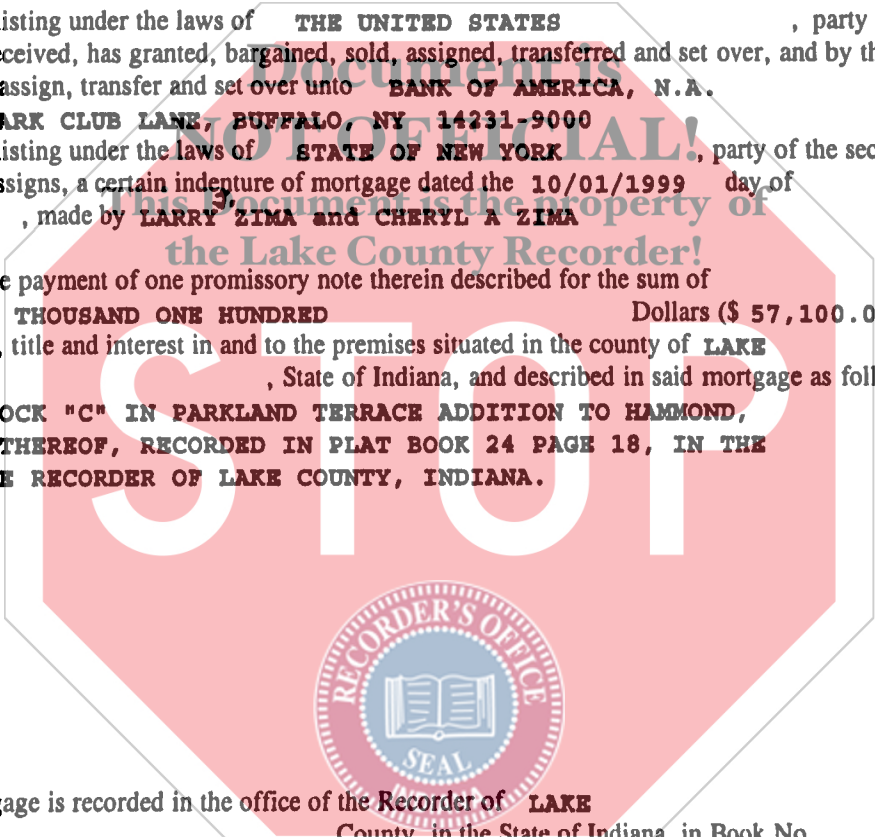
VMP-995(IN) (9807)

Initials: \_\_\_\_\_

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TICOR TITLE INSURANCE  
Highland, Indiana  
#99.206372  
ZIMA



12/20  
PZ

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 15 day of October, A.D. 1999.

ATTEST:

Catherine M. Mertens By: Kay Wagman  
Catherine M. Mertens Kay Wagman

This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no: 1-219-365-4344

State of Indiana  
County of Lake

This instrument was acknowledged before me on October 15, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President as Officers of Security Federal Bank, FSB



Beverly A. Grattan  
Beverly A. Grattan  
Lake County Resident, Exp. 4-14-00

