

TICOR TITLE INSURANCE
9009 Indianapolis Blvd.
Highland, IN 46322

99206696
Mikula

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99086633

99 OCT 21 AM 9:28

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 PARK CLUB LANE, BUFFALO, NY 14231-9000 organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/28/1999** day of **A.D.**, made by **MARJORIE J MIKULA**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY THOUSAND** Dollars (\$ **50,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:
RESIDENTIAL APARTMENT UNIT A-4 IN STONE RIDGE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME IN THE TOWN OF MUNSTER, AS RECORDED AS DOCUMENT NOS. 473672 AND 473673, UNDER THE DATE OF JUNE 14, 1978 AND AMENDMENTS OF DECLARATION RECORDED AS DOCUMENT NO. 606685, UNDER THE DATE OF NOVEMBER 12, 1980 AND DOCUMENT NO. 729484, UNDER THE DATE OF OCTOBER 14, 1983 AND AMENDED BY AMENDMENT OF DECLARATION RECORDED SEPTEMBER 20, 1985 AS DOCUMENT NO. 821014, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGES 102 TO 109, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **99080900** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



12.00
per
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman
its Assistant Vice President, and attested by Catherine M. Mertens,
Assistant Vice President, its
Assistant Vice President and its corporate seal to be hereunto affixed this
18th day of October, A.D. 1999.

ATTEST:


Catherine M. Mertens

By: 
Kay Wagman

This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE.
ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This instrument was acknowledged before me on October 18, 1999
by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant
Vice President
as Officers of Security Federal Bank, FSB





Beverly A. Grattan
Lake County Resident Exp 4-14-00