

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99086630

99 OCT 21 AM 9: 28

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by DAVID D HARMON AND VERNON L. HARMON
of the City of HAMMOND, County of LAKE State of IN to

AMERICAN GENERAL FINANCE INC.
2414 INTERSTATE PLAZA DR HAMMOND, IN 46324
HAMMOND, IN 46324

County, LAKE, on 08-20-96, securing the principal sum, of \$ 5434.94
and duly recorded in Mortgage Book 96056694, Page, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 30TH day of SEPTEMBER, 1999.

AMERICAN GENERAL FINANCE INC.

By Lawrence Horvath
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by LAWRENCE A. HORVATH Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC., to be the act
and deed of AMERICAN GENERAL FINANCE INC., and the act and deed of
LAWRENCE A. HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of SEPTEMBER,
1999.

My Commission expires: 01-20-08

Lynnette M Lannon
Notary Public, LAKE
State of INDIANA County,

This instrument was prepared by
LYNNETTE LANNON

Lynnette Lannon
(Signed)

070-00173 (10-27-97) UN2531

Return: American General Finance
2414 Interstate Plaza Dr.
Ind.

A. #095235574
Pd. 11.00
check
li

99206072

TICOR TITLE INSURANCE
Crown Point, Indiana

