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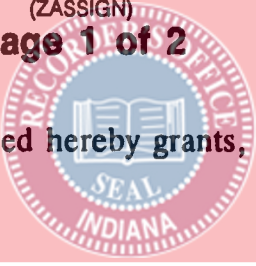
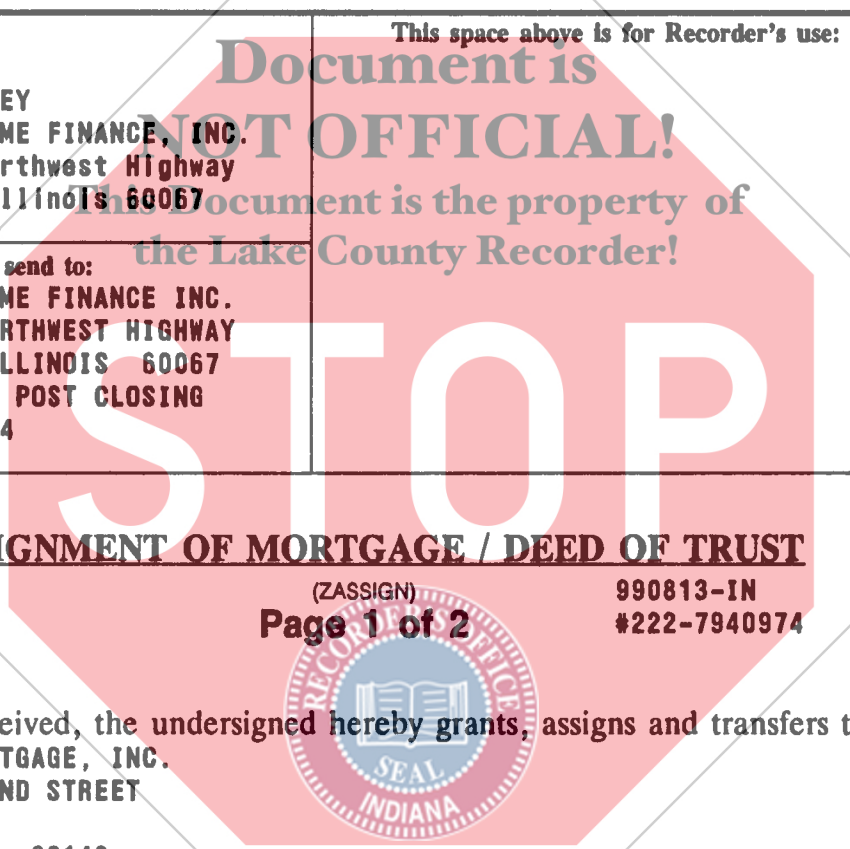
99086616

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 21 AM 9:26

MORRIS W. CARTER  
RECORDER

<p>Prepared by:</p> <p><b>BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</b></p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p><b>AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7940974</b></p>	
<p style="text-align: center;"><b>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</b></p> <p style="text-align: center;">(ZASSIGN) <span style="float: right;">990813-IN</span> <b>Page 1 of 2</b> <span style="float: right;">#222-7940974</span></p> <p>For value received, the undersigned hereby grants, assigns and transfers to: <b>NORWEST MORTGAGE, INC. ONE EAST 22ND STREET SUITE 500 LOMBARD, IL 60148</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated <b>October 15, 1999</b> and executed by <b>SHIVANAND M. BANGAR AND TEJASWINI S. BANGAR, HUSBAND AND WIFE</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. , Page(s) as document No. <b>99086615</b></p>	
<p style="text-align: center;"><b>This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this</b></p>	



12.00  
41-100

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

**Page 2 of 2**

#222-7940974

990813-IN

LAKE County Records, State of INDIANA  
as described hereinafter as follows:

LOT 54 IN REED'S ADDITION, UNIT FOUR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX KEY NUMBER: 11-181-11

**Document is NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

**Affix Corporate Seal**

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by:   
John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: LAKE

Commission Exp: 4-22-2001 Date: 10-15-99

**This is Page 2 of 2  
This Page must be recorded simultaneously with page 1 of this document!**

"OFFICIAL SEAL"  
BETH M. TOUSEY  
Notary Public, State of Illinois  
My Commission Expires 4/22/2001