

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98086579

99 OCT 21 AM 9:01

MORTGAGE MODIFICATION
MICHAEL W. CARTER
RECORDER

THE UNDERSIGNED property owner(s) (hereinafter the BORROWER), hereby modifies a certain Mortgage made in favor of the Lake County Community Economic Development Department (hereinafter the LENDER) dated June 4, 1998 and recorded in the Lake County Recorder's Office on June 19, 1998 bearing Document No. 98043209 regarding the following described real estate:

The East 1/2 of the following described tract: Part of the Northeast 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd P.M., in the City of Crown point, and described as follows: Beginning on the West line of Main Street in said City at a point 231 feet North of the South line of said 1/4 Section, thence running West 240 feet to a point on a line with the East line of the Court Street, in said City, thence running North 66 feet, thence East 240 feet to the West line of Main Street, thence South 6 feet to the place of beginning in Lake County, Indiana.

Commonly known as: 617 North Main Street, Crown Point, Indiana 46307.

Is modified as follows: Decreases by the amount of Seven Hundred and 00/100 Dollars (\$700.00).

The remaining terms of the aforesaid Mortgage shall remain in full force and effect.

October 18, 1999

Date

Gloria V. Nasidka
Borrower

Date

Borrower

October 18, 1999

Date

James A. Secker, Exec. Dir.
Lender's Designee

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

This foregoing instrument was acknowledged before me this 18th day of October, 1999, by Gloria Nasidka.

My Commission Expires: 8/17/01

Elizabeth Marie Foster
Notary Public In And For The State Of
Indiana, County of Lake

10:00
E.P.
Hold
for
RECORD