99086569

STATE OF INDIANA LAKE COUNTY FILED FOR RECOGED

99 OCT 21 AM 8: 56

MORPIS W. CARTER **LECORDER**

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

5199144

LOAN NO 2:

INVESTOR:

POOL NO:

Group LR63

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

cument 1s

Prepared By Evelia Barba"

nment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

1/26/99

from

DAVID D. DAVIS AND KATHY J. DAVIS

Property Address: 432 STRATFORD LN SCHERERVILLE IN 46375

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288 recorded as Instrument No.

99009855

in Book

, of Official Records in the office of the County Recorder of

as described in said mortgage. County, Indiana

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

97272126030



68

Page

Dated:	2/4/99		FIRST UNION HOME EQUITY BANK, N.A.			
			1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546			
			1010	By DUMM LYNN R. E		<u></u>
		CORPOR	Wind Wizer	By KATHY AF	SIDENT My Ad	las.
STATE OF	NORTH CAR	the Lab		he prope		
COUNTY O	F MECKLE	JBURG ""	111111111111			
On	8/30/99	before me,	SHENITA	CURRIE	p	ersonally appeared
				ADAIR, <mark>ASS</mark> ISTAI		
is/are subscr his/her/their	ibed to the within authorized capac	roved to me on the basis of s instrument and acknowledgity(ics), and that by his/ her e person(s) acted, executed	ged to me that h /their signature	ne/she/they execut (s) on the instruct	ited the same in	n
WITNESS n	ny hand and offici	al scal	COLORS	OJ.	Santa British	NITA CUARIA
NOTARY P	UBLIC	SHENITA CURRIE	E A SEAL		2 2	
My commission	expires 5/18/02		NDIAN P	inni	C.	OBLIC
Prepared By 3631 S. Hart	•	i, BayView PS 00, Santa Ana, CA 92704	- Julian		THE STATE OF THE S	URG COUNTRIBUTE