

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

99086559

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 21 AM 8:55

NOTICE W. CARTER
RECORDER

13-306050-6
LOAN NO. 972013
TITLE ORDER NO.
ESCROW NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK

all beneficial interest under that certain Deed of Trust dated JULY 29, 1997
executed by RUBY P. MCFARLAND

Document is NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

to LAWYERS TITLE and recorded as instrument No. 97052329 on 8/12/97 in book page of Official Records in the County Recorder's office of LAKE INDIANA, describing land therein as:

, Trustor,
, Trustee,
County,

LOT 44 AND THE NORTH 12.5 FEET OF LOT 45, STAFFORD AND TRANKLE'S 8TH ADDITION, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 9, PAGE 8, LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

On AUGUST 21, 1997
personally appeared: RUSSELL ELLIS
VICE PRESIDENT

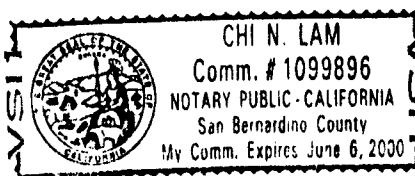
M. CAPITAL CORP., D/B/A
ALTERNATIVE LENDING CAPITAL

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

RUSSELL ELLIS, VICE PRESIDENT

WITNESS my hand and official seal.

Signature: CHI N. LAM
CHI N. LAM



10.00
PK
5613
Jan