

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

AUGUSTINE LOMAX

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 27 BLOCK 4 GEORGETOWN ADDITION TO THE CITY OF GARY, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-43-0422-0027  
Property Address: 4819 CAROLINA STREET  
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that Gross Income Tax is due or payable in respect to any transfer made by this deed.

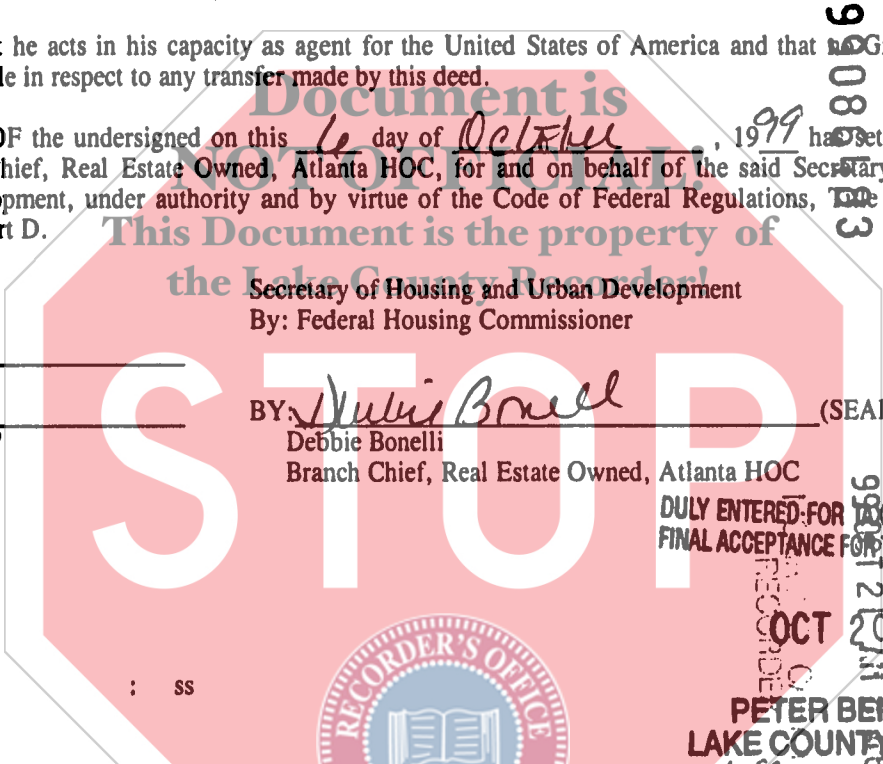
IN WITNESS WHEREOF the undersigned on this 16 day of October, 1999 has set his hand and seal as Branch Chief, Real Estate Owned, Atlanta HOC, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Alan Patton  
ALAN PATTON  
Jesse Herstein  
JESSE HERSTEIN

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: Debbie Bonelli (SEAL)  
Debbie Bonelli  
Branch Chief, Real Estate Owned, Atlanta HOC



STATE OF IL  
COUNTY OF COOK

: SS

9908863  
DULY ENTERED FOR RECORDING  
OCT 22 1999  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said State and County, on 10-6-99 personally appeared Debbie Bonelli who is personally well known to me to be the duly appointed Branch Chief, Real Estate Owned, Atlanta HOC and the person who executed the foregoing instrument bearing the date of 10-6-99, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Branch Chief, Real Estate Owned, Atlanta HOC for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

"OFFICIAL SEAL"  
RICKY C. CLAY  
Notary Public, State of Illinois  
My Commission Exp. 10/15/2002

Ricky C. Clay  
Notary Public

My Commission Expires: \_\_\_\_\_ Resident of COOK County.

This instrument was prepared under the direction of the Federal Housing Administration and Debbie Bonelli.

Post Office Address of the Grantee: PO Box 2578  
Send Subsequent Tax Bills to: PO Box 2578  
Hammond, IN 46323 Hammond, IN 46323

001342

H-9237

151-326997-

11.00  
E.P.  
029336  
↓  
Unterberg & Associates  
108 East 90th Drive  
Merrillville, IN 46410