

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Union Planters Bank, N.A., Successor by Merger to Leader Federal Bank for Savings ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Tennessee and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 22 and 23 in Subdivision of Block 5 in third subdivision to East Gary, City of Lake Station, as shown in Plat Book 11, page 16, Lake County, Indiana

Tax ID Number 14-19-0029-0022/23

Commonly known as: 2792 Cass St.
Lake Station, IN 46405

Return to: ↓
UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

Subject to the taxes for the year 19 98 due and payable in 19 99 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 20 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, the said Union Planters Bank, N.A., Successor by Merger to Leader Federal Bank for Savings has caused these presents to be signed by its Banking Officer and its Corporate Seal to be hereunto affixed, attested by its Asst Secretary this 3rd day of September, 19 99.

Union Planters Bank, N.A., Successor by Merger to Leader Federal Bank for Savings

By: Tonia Moore
Tonia Moore
Banking Officer
Printed Name and Office

Attest: Susan Hedgepeth
SUSAN HEDGEPETH
ASST. SECRETARY
Printed Name and Office

Document is NOT OFFICIAL!



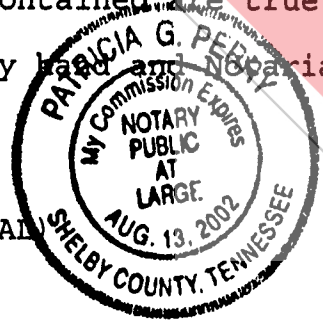
This Document is the property of the Lake County Recorder!

STATE OF Tennessee
COUNTY OF Shelby

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Before me, a Notary Public in and for said County and State, personally appeared Tonia Moore and Susan Hedgepeth, the Banking Officer and Asst Secretary, respectively, of Union Planters Bank, N.A., Successor by Merger to Leader Federal Bank for Savings who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 3rd day of September, 19 99.



Patricia G. Perry
Notary Public

Patricia G. Perry
Printed Name

My Commission Expires: 8-13-2002
County of Residence: Shelby

Instrument Prepared by and Mail to:

Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
98-02822

Tax Statements To:

Secretary of Housing and Urban Development

C/O Golden Feather Realty Services, Inc.
180 N. LaSalle, Suite 1900
Chicago, IL 60601

FHA CASE # 151-4303418-748

Servicer: Union Planters Mortgage Servicing Servicer Loan # 0008465809

