

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MARTIN G. FAJARDO

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 20 FEET OF LOT 17 AND THE NORTH 15 FEET OF LOT 18 IN BLOCK 10 IN J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1886 IN PLAT BOOK 2 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 26-33-0061-0016
Property Address: 4225 WABASH
HAMMOND, IN 46320

99086462

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

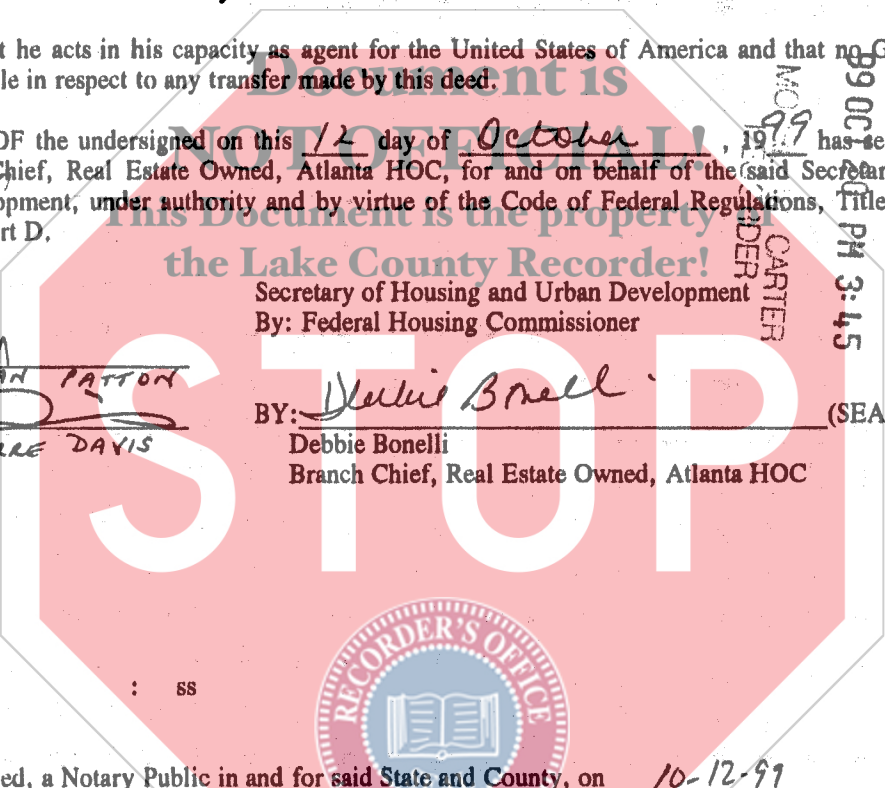
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 12 day of October, 1999 has set his hand and seal as Branch Chief, Real Estate Owned, Atlanta HOC, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Alan Patton
ALAN PATTON
Pierre Davis
PIERRE DAVIS

Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: *Debbie Bonelli* (SEAL)
Debbie Bonelli
Branch Chief, Real Estate Owned, Atlanta HOC



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 OCT 20 PM 3:45
CARTER

STATE OF IL
COUNTY OF Cook

Before me, the undersigned, a Notary Public in and for said State and County, on 10-12-99, personally appeared Debbie Bonelli who is personally well known to me to be the duly appointed Branch Chief, Real Estate Owned, Atlanta HOC and the person who executed the foregoing instrument bearing the date of 10-12-99, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Branch Chief, Real Estate Owned, Atlanta HOC for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Ricky C. Clay
Notary Public

"OFFICIAL SEAL"
RICKY C. CLAY
Notary Public, State of Illinois
My Commission Exp. 10/15/2002

My Commission Expires: _____ Resident of Cook County.

This instrument was prepared under the direction of the Federal Housing Administration and Debbie Bonelli. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Post Office Address of the Grantee: 4225 Wabash Hammond IN 46320
Send Subsequent Tax Bills to: City Mortgage Inc 1600 167th Street Suite #18 Calumet City IL 60409

OCT 20 1999
PETER BENJAMIN
LAKE COUNTY AUDITOR

H-9224

151-392669-

Unterberg & Assoc
108 E. 90th Drive
Merrillville, In. 46410

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