STAIR OF INDIA LARK COUNTY FILED FOR PROCE STATE OF INDIANA
PONTER COUNTY
FILED FED RECORD

09-27-999 8:48 AM
JACOUELYN M. STERLING

99086456

99 OCT 20 PH 3: 22

This Certifies,	That a certain Mortgage executed by
JAMC LLC 4016 MAIN	N ST EAST CHICAGO, IN
	Document Peoples Bank SB
9204 COLUMBIA AVEN	TUE MUNSTER IN 46321 FFICIAL!
n <u>11TH</u> day	of Maynis Docume 1999's tealling for serty 100,000,00 and recorded
n Mortgage Record No.	the Lake County Recorder!  99054751, page
State of INDIANA ,	has been fully paid and satisfied, and the same is hereby released.
WITNESSN	hand and seal _ , this _ 2ND _ day of SEPTEMBER _ ,1999
	PYOD BY:
	MARY MULROE, VICE PRESIDENT, LOAN ADMINISTRA
State of INDIAN	County, SS:
ay PU	Before me, the undersigned, a Notary Public in and for said 2ND day of SEPTEMBER ,1999 , MARY MULROE
P. —— 0C	VICE PRESIDENT, LOAN ADMINISTRATION
SEALO	acknowledged the execution of the annexed satisfaction of mortgage.
*	Witness my Hand Official Seal. Notary Public
WOINING .	My Commission expires 02/24/2000 RESIDENT OF LAKE COUNTY
s instrument	JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER

AFTER RECORDING RETURN TO: PEOPLES BANK SB 9204 COLUMBIA AVE MUNSTER, IN. 46321 ATTN: PAT HOFFMAN

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#4612