1

99086428

STATE OF INDIANA
LAKE COUNTY
FILED FOR NECESTATION 27-243-8

99 OCT 20 PH 1:47

MORRIS W. CARTER RECORDER

A298-10 R298-04

OUITCLAIM DEED

9900415NI

THIS QUITCLAIM DEED, Executed this 6th day of October

999 (year).

by first party, Grantor, Karl F. Linden

whose post office address is

227 Sunset Lane, Munster, IN 46321

to second party, Grantee,

Karen I. Linden

whose post office address is 2540 Wicker Avenue, Highland, IN 46322

WITNESSETH, That the said first party, for good consideration and for the sum of Fifty One Thousand Five Hundred & 00/100 Dollars (\$51,500.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of

Lake

State of

Indiana

to wit:

Lot 8 in Jarchow's Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 30, page 76, in the Office of the Recorder of Lake County, Indiana, also the North 1/2 of vacated East and West alley lying South of and adjacent to said lot.

AQHH (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 20 1999

PETER BENJAMIN LAKE COUNTY AUDITOR 1300

#740

001357



IN WITNESS					and sealed th	nese presents	the day and	year first ab	ove
written. Signed,	sealed and	delivered in	presence o	of:			0	er i The Frances	+ 1
					\mathcal{V}	OF	7	0	
Signature of Wi	tness				Signature of	of First Party	yun	elen	
Signature or Wi	uicss				Digitature (n rusi raity			
Table 1	. A STATE OF THE S				Karl F.	Linden			
Print name of W	/itness					of First Party			•
				$\widetilde{V}_{2}(\widetilde{A}),$			The Transport		
7,5				4, 4, 4				* .	
Signature of Wi	tness	inge Studdiming			Signature of	of First Party			
				· 1/2 / 1/2/2					
Print name of W				** * :	Drint nama	of First Party			
Print name of w	imess				Filmt maine	of rilst raity	i de la companya da l La companya da la co		
					in the Miles				
State of Znc	diana	}			A-1		지기 :		
County of La	الع	hafa		-	13		* ***		
ippeared $+$	-/-/		re me,		100.010	4:0			1
personally know	m to me (or	r nroved to a	ne on the	hasis of sati	sfactory evi	dence) to be t	he person(s)	whose nam	ie(s)
s/are subscribed									
uithorized cana	city(ies), an	d that by hi	s/her/their	signature(s) on the ins	trument the n	erson(s), or		
pehalf of which	the person(s) acted, exe	cuted the	instrument.	is the	nroneri	w of	/	
WITNESS my I	and and off								
		t	he La	ike Co	unty K	ecorde	(staff for		
001			1 (1) 1 (1)						
	2			- Maryan					1 TT
Signature of No	tary						_Known	Produced	טו נ
				Cathyin D. Glo	1	Type of ID		(\$	leal)
Hate of			100	26-2005 Eq.				(6)	car
County of			Resid	lent of Porter C	JURNY				
On		befo	re me,						1
ppeared									
ersonally know	n to me (o	r proved to n	ne on the	basis of sati	sfactory evi	dence) to be t	he person(s)	whose nam	e(s)
s/are subscribed									
uthorized capa					s) on the ins	trument the p	erson(s), or	the entity u	pon
ehalf of which WITNESS my h			cutea the	instrument.		1 353	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
WITHESS IIIA I	ianu and on	ilciai scai.		E VE					
				E .	SEAL	\$7		•	
				See 1	DIANATION			* *** *	
Signature of No	tary					Affiant	Known	Produced	l ID
						Type of ID			
						-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(S	eal)
	en e					- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			Signature of	of Prenarer	**************************************	······································	······
					2.5iminio (puioi			
					· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		
	,				Print Name	e of Preparer		N.	
									
					Address At	Dranarar			
					Address of	Preparer			
	e de la company			(2)	Address of	Preparer			

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

2