

Chicago Title Insurance Company

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12111-4 Peterson 8/12/99

ASSIGNMENT OF MORTGAGE
(Indiana)

This instrument of writing by and between THE SEAMEN'S BANK FOR SAVINGS, FSB located at 30 Wall Street, New York, New York 10005 a federal banking corporation organized and existing under the laws of the United States of America, hereinafter referred to as ASSIGNOR, and White Mountians Services Corporation at 27555 Farmington Rd., Farmington Hills, MI 48334 hereinafter referred to as ASSIGNEE.

WITNESSETH:

FOR VALUE RECEIVED, said ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the following described mortgage, assigned to the said ASSIGNOR, and duly recorded in the Office of the Recorder of Lake County, Indiana, together with the Note respectively secured thereby and described therein, and all sums of money due and to become due thereon.

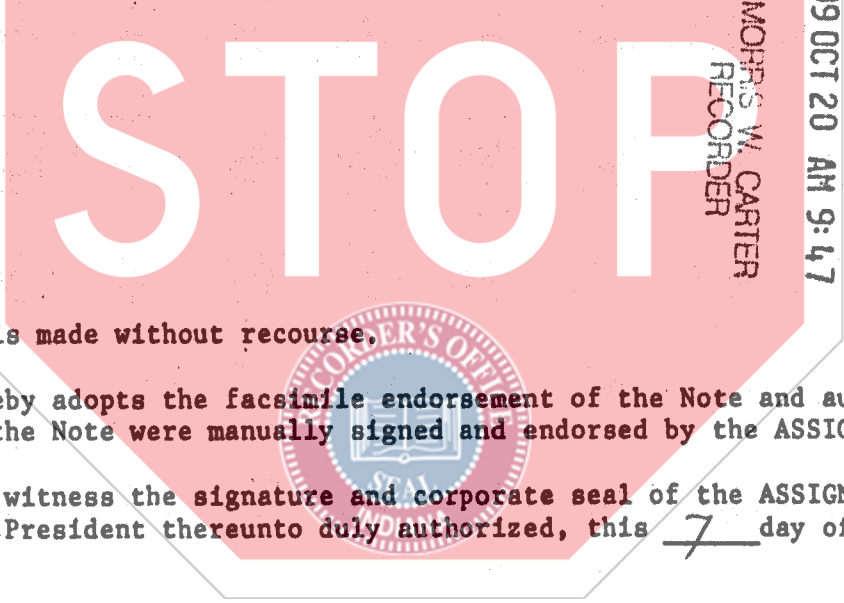
NAME OF MORTGAGOR	NAME OF MORTGAGEE	MORTGAGE RECORDED VOLUME	PAGE	DOC.
Lawrence Tony Ripka Barbara K. Ripka	Colonial Mortgage Company		20	158754

99086

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Lot 416, Resubdivision of Lincoln Gardens Eleventh Subdivision, Lake County, Indiana.



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This Assignment is made without recourse.

The ASSIGNOR hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the ASSIGNOR.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the ASSIGNOR by and through its Vice President thereunto duly authorized, this 7 day of June, 1986.

THE SEAMEN'S BANK FOR SAVINGS, FSB

(Corporate Seal)

BY _____
Assistant Secretary
J.D. WHITE

By L.T. Tinker
L. T. TINKER Vice President

When recorded return to:
Source One Mortgage Services Corp.
27555 Farmington Rd.
Farmington Hills, MI 48334

13
12
12
abt
00158930

STATE OF NEW YORK)

: ss.:

COUNTY OF NEW YORK)

On the 7 day of June, 1986 before me personally came
LT. Tinfa, and J.D. White to me known, who, being by me
duly sworn, did depose and say that she resides at Summit, NJ
and he resides at Port Jefferson Sta., NY; that they are the
VP and VP respectively
of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which
executed the above instrument; that they know the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by
authority of the board of directors of said corporation, and that they signed their
names thereto by like authority.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official
seal, this 7 day of June, 1986.

[Notarial Seal]

JAMES P. KENNEDY
Notary Public, State of New York
No. 03 - 2503783
Qualified in Nassau County
Commission Expires March 30, 1987

[Signature]
Notary Public

