

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

09086272

99 OCT 20 AM 9:32

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000326546

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DAVID A CRISWELL AND SHARI L CRISWELL
TO: DONALD WEBBER MORTGAGE & COMPANY INC
IN THE AMOUNT OF \$ 21,300.00 DATED THE APRIL 19, 1983,
AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, IN MORTGAGE 705179 RECORD NO.
PAGE HAS BEEN FULLY PAID AND SATISFIED AN THE SAME
IS HEREBY RELEASED.

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 6TH DAY OF
OCTOBER, 1999.

STATE STREET BANK AND TRUST COMPANY as Trustee
CORPORATION
BY: [Signature]
PETER T. CROKE VICE PRESIDENT

STATE OF Massachusetts
COUNTY OF SUFFOLK

BEFORE ME ANDRZEJ KOCZKODAN, A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY, THIS 6TH DAY OF OCTOBER, 1999,
APPEARED PETER T. CROKE, VICE PRESIDENT AND
ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL:

Andrzej Koczkodan
Notary Public
My Commission Expires July 10, 2003

[Signature]
NOTARY PUBLIC
(SEAL)

MY COMMISSION EXPIRES:

PREPARED BY:
Cherie Todd
PLEASE RECORD & RETURN TO: Cherie Todd
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM062

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