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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

09086268

99 OCT 20 AM 9:31

Pool # 499440  
Loan # 7810089679

MORRIS W. CARTER  
RECORDER

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR HOME MORTGAGE CORPORATION**

organized and existing under the laws of **STATE OF WISCONSIN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto  
**FIRSTAR BANK, N.A.**

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **FEBRUARY 11, 1999**, made by **TAMARA S DEERING (MARRIED)**

to **FIRSTAR HOME MORTGAGE CORPORATION**  
its Successors and/or Assigns a corporation under the laws of the **UNITED STATES OF AMERICA**  
and recorded on **2-18-99**, as Document No. **99015044**  
page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
and all its rights, title and interest in and to the premises situated in the county of **LAKE**  
State of Indiana and described in said mortgage as follows, to-wit:

**LOT 32, EXCEPT THE SOUTH 3-1/2 FEET THEREOF, ALL OF LOT 33, EXCEPT THE NORTH HALF FOOT THEREOF IN BLOCK 3 IN RUSSELL'S FIRST ADDITION TO THE CITY OF HAMMOND, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**THIS IS A PURCHASE MONEY MORTGAGE**

Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_ Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

**TO HAVE AND TO HOLD** the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12/10  
su  
#021847

Pool # 499440  
Loan # 7810089679

FIRSTAR HOME MORTGAGE CORPORATION

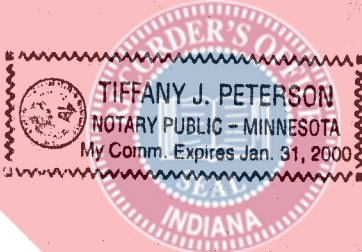
BY: *Mary L. Smith*  
MARY L. SMITH  
ITS: MORTGAGE DOCUMENTATION OFFICER

**Documents NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 1 day of  
APRIL, 19 99, by MARY L. SMITH  
the MORTGAGE DOCUMENTATION OFFICER FIRSTAR HOME MORTGAGE CORPORATION  
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public *Tiffany J. Peterson*



This instrument was drafted by  
TIFFANY PETERSON 612-814-3361  
FIRSTAR HOME MORTGAGE CORPORATION  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

When recorded return to  
FIRSTAR HOME MORTGAGE CORPORATION  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

